



THE PEBBLE

The Anglican Church of Saint Peter, Caversham.

All Souls

November 6, 2011

Welcome!

A warm welcome to Fr Bernard Wilkinson and everyone in Church today as we meet together to worship God the Holy Trinity: Father, Son, and Holy Spirit; our Creator, Redeemer, and Sanctifier.

Today's Liturgy:



8 am Holy Eucharist (1662) **10.30 am** Solemn Eucharist.

Mass Setting: The Taize Mass. **Hymns. Introit:** 376 **Gradual:** 459
Offertory: 103 **Communion:** 208 (See Pebble Note). **Postcommunion:**
417

At the Solemn Eucharist today the names of the Faithful Departed are read from the Parish Book of Remembrance in place of the usual intercessions. Please sit or kneel during this time.

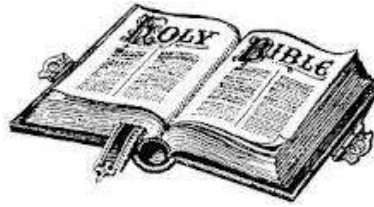
The Communion Hymn is sung *very slowly and softly* until the last two lines of the final verse.

The Ministry of Prayer for Healing and Wholeness is offered in the Chapel of Our Lady at the back of the Church during Communion. Everyone is warmly invited to Morning Tea in the Parish Lounge after the Solemn Eucharist.

Collect.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen**

Readings.



First Reading: Wisdom of Solomon 3:1-9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Second Reading: Romans 6:1-11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Gospel: John 6:35-51

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among

yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Prayers.



WE PRAY for the sick and infirm, and especially for Rita Marlow, Louis Hourlier, Nell van Laar, Adrienne Garrod, Claire Johnson, John Petersen, Hannah Scott, Beryl Barclay, Lil Bedford, Meg Dunbar, Ruth Brown, Cherry Gordon, Irene Waters, David Crosby and Suzanne Drummond.

WE PRAY for the Departed, for those who have died recently, those whose anniversaries occur at this time of the Commemoration of All Souls.

WE PRAY for the mission of the church here and overseas, especially for those in our church agencies working to eliminate poverty, help prevent HIV/Aids, and support its victims.

News and Notes.



The Holy Eucharist is celebrated in the Lady Chapel on **Thursday at 10 am.**

Observances: (7) Willibrand (11) Martin of Tours (12) Gregory Palamas

Monday Club meets in the Hall from 10 am. A warm welcome to all!

St Peter's Friendship Group: End of year luncheon at **St Barnabas Home, Tuesday, November 8.** The Holy Eucharist in the St Barnabas Chapel will precede the luncheon, **at 11 am.**

St Peter's Fellowship: Christmas Dinner at 'Fat Harry's' Restaurant, Mornington Tavern, **Tuesday November 22, 6.30pm.** Everyone is welcome. Please contact Raylene Ralston for information and bookings, ph: 477-0032 (daytime)

The Rock: Material for the next edition of the Rock is due **NEXT SUNDAY.**

Pot Luck Lunch, next week in the Lounge after the 10. 30am Solemn Eucharist. All Invited!

Fr. Hugh Bowron: The Installation of our new Parish Priest, Fr. Hugh Bowron will be on **Thursday, February 2, 2012, 7.00pm.**

Raffle Results: The Friendship Group raffle results: 1st Prize: Dot Saville 2nd Prize: Joce Malcolmson.

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1 Cor. v. 7.

CHRIST our Passover is sacrificed for us: therefore let us keep the feast, Not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Rom. vi. 9.

CHRIST being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

1 Cor. xv. 20.

CHRIST is risen from the dead, and become the first fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive.